## DOC # 478200

## Official Record

Requested By STATE OF NEVADA

Lyon County - NV Mary C. Milligan - Recorder Fee: \$16.00 Page 1 of 3

Recorded By: AT

66458R04

RPTT:



## OFFICE OF THE NEVADA STATE ENGINEER

Upon recording mail to:

State Engineer's Office

Carson City, NV 89701

901 S. Stewart Street, Suite 2002

Regarding Permit No. 66458 Certificate Number	
·	This space reserved for county recorder's use only
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FA	AVOR OF USE OF WATER
State of Nevada )	
County of Lyon )	
JAMES L. FERRARA	PH 12: 0
do hereby swear under penalty of perjury that the assertions of this a	affidavit are true.
1. I am the owner of record who is	1 Feannan To
of all a portion of 66458  check one permit/certificate no. or decreed right	as indicated in the records of the
Nevada State Engineer.	
2. I hereby relinquish an amount of water equivalent to:  2.02 AF  enter a total amount of water equal to the sum of 2.0 afa for ea	l l l l l l l l l l l l l l l l l l l
enter a total amount of water equal to the sum of 2.0 afa for ea acre-feet annually from the above water right.	cn proposea new aomestic weu
The water right or portion of water right relinquished was appured escribed as follows:	rtenant to the land more particularly
Lypn Lo. APN 10-231-35  describe the place of use by quarter sections, section, township, range M	(D.B. &M. and assessor's parcel numbers
THE PROCESSING CHARGE OF \$250 MUST ACCOM	MPANY THIS AFFIDAMIT DE C
. 1	Revised 07/04/09

Permit/Cert No. <u>664.58</u>

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map) see hear APN MAP

LYON CO 10-081-21 NO NE 5.9 T. HN R. 23E MON

- 4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003) the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No.	66458

- 8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 2 day of  $\overline{JUNE}$ , 20 1/.

TAMES L. FERRARA
Affiant's printed name

WELLINGTON, NV. 89444
City, State, ZIP

775-465-9111 Telephone Number

Subscribed and sworn to before me

Notary Public Signature

**Notary Stamp** 

APPROVED: This 22 day of June, 20 1/.

3

